

# The Rest Of Gospel When Partial Has Worn You Out Dan Stone

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**The Expositor's Bible: The Gospel of St. Matthew** John  
Monro Gibson

The Composition of John's Gospel David E. Orton 1999  
Readers of the Fourth Gospel have always been moved to the use of superlatives in its exposition. The most fascinating of the Gospels, in so many ways, has been the subject of enquiry by many of the best minds in biblical scholarship in the past decades, and this is amply illustrated in the pages of "Novum Testamentum," This selection of essays on John presents a tapestry of critical insights into the origins and composition of the Gospel from the hands of many of the world's leading Johannine scholars writing since the Second World War. A number of these articles have been seminal for a generation of scholarship in the field. Taken together they constitute a treasury of insights and a representative grounding in the critical study of the Gospel since Bultmann.

*The Gospel of John in the Light of Indian Mysticism* Ravi Ravindra 2004-08-16 Exploring Christian text from a Hindu perspective, Ravi Ravindra takes readers into the heart of St. John's words, eloquently and convincingly revealing the interconnectedness of all faiths and the growing need in today's world for interfaith dialogue.

*The Gospel of Thomas and Christian Origins* Stephen J. Patterson 2013-07-25 Ten seminal essays on the Gospel of Thomas from a scholar whose work has been at the center of the Thomas debate for more than two decades.

**The Hyper-Grace Gospel** Paul Ellis 2014-04-02 Silver Medal Winner: Illumination Book Awards! Just as you cannot measure the universe, you cannot fathom the limits of God's love for you. God's grace is extreme, super-abundant, and over-the-top. His hyper-grace exceeds your wildest dreams! In this book, Paul Ellis draws a line between the muddled messages of manmade religion and the hyper-grace gospel of Jesus Christ. Drawing on insights gleaned from more than 40 grace preachers, he addresses common misperceptions and accusations some have made against the modern grace message. The Hyper-Grace Gospel will leave you marveling at the relentless love of your Father. It will show you how to walk in his amazing grace and help you rediscover the joy that is found in Jesus. Get your copy now.

**Analecta Theologica** 1842

**The Epistemological Basis for Belief according to John's Gospel** David A. Redelings 2011-09-23 This book, a revision of the author's dissertation, describes the grounds on which knowledge about God is possible according to the Gospel of John. In response to modern questions and doubts about the possibility of religious knowledge, John's answers are identified and illuminated using standard historical method. A major part of this investigation is spent showing that, for readers of all persuasions, it is clear that certain parts of John's Gospel were never intended as either fiction or metaphor. From these parts, the basis on which John thinks that people can have religious knowledge is inferred and described.

**The Gospel of Matthew** R. T. France 2007-07-11 "It is a special pleasure to introduce R T (Dick) France's

commentary to the pastoral and scholarly community, who should find it a truly exceptional - and helpful - volume." So says Gordon Fee in his preface to this work. France's masterful commentary on Matthew focuses on exegesis of Matthew's text as it stands rather than on the prehistory of the material or details of Synoptic comparison. It is concerned throughout with what Matthew himself meant to convey about Jesus and how he set about doing so within the cultural and historical context of first-century Palestine. Amid the wide array of Matthew commentaries available today, France's world-class stature, his clear focus on Matthew and Jesus, his careful methodology, and his user-friendly style promise to make this volume an enduring standard for years to come.

Gift Upon Gift Dr. Sherri Brown 2010-08-11 This study builds upon recent scholarship exploring the significance of the Old Testament covenant metaphor in the Johannine writings. By examining the Gospel of John as a whole through a narrative lens and focusing on several key dialogues, the author sheds light on the dialogical nature of the revelatory process and the central role of covenant for the Fourth Evangelist. Also incorporating recent scholarship that suggests the evangelist understood himself to be writing Scripture based upon fulfillment language present in summary statements across the Gospel, and demonstrating a relationship between the Fourth Gospel and ancient drama that renders speech as action, this work attempts to construct a new paradigm for reading John against the background of the Old Testament covenant metaphor. The claim is twofold: the Johannine story of Jesus Christ is a carefully crafted literary treatise theologically underpinned by discourse on covenant and Scripture, and the Fourth Evangelist provides catechesis to a believing community on the nature of its faith in the God of Israel's ongoing covenant with the created order. By grasping the theological fabric of the evangelist, the richness of the dialogue and imagery of his Gospel is allowed to have its full voice in terms of covenant fulfillment and the ongoing commitment of God to a believing people.

*The Gospel Anchor* 1832

Jesus and Gospel Traditions in Bilingual Context Sang-Il Lee 2012-04-26 Most historical Jesus and Gospel scholars have supposed that the Jesus and Gospel traditions were unidirectionally transmitted from Judaeo-Palestinian into Hellenistic, from oral into written and from Aramaic into Greek, and never vice versa. However, this book proposes that linguistic milieus of 1st-century Palestine and the Roman Near East were bilingual in Greek and vernacular languages and that the earliest church in Jerusalem was a bilingual Christian community. The study of bilingualism creates fresh insights into the origins of Jesus and Gospel traditions, historical Jesus research and the beginnings of Christianity.

**Who Stole My Incense?** Melvin Kiesler 2012-04

**The Rest of the Gospel When the Partial Gospel Has Worn You Out Study Guide** Sam Gambina 2011-03-16

The Last Twelve Verses of the Gospel According to S. Mark Vindicated Against Recent Critical Objectors and

Established John William Burgon 1871

**Direct Internal Quotation in the Gospel of John** Jeffrey M. Tripp 2019-08-02 Characters in the Gospel of John quote and re-quote each other frequently, almost excessively, yet their quotations are rarely literal. These characters (including Jesus and the narrator) make changes - some minor, some major - even when they re-quote important sayings of Jesus. Jeffrey M. Tripp examines this often overlooked feature of the Fourth Gospel in the contexts of first century pedagogy and literature, as well as early Christian tradition and practices. Attending to John's direct internal quotations reveals a text at play with its christological and eschatological language, teasing out the fullest extent of its meaning. The Gospel of John emerges as a theological narrative anchored in yet unbound by the ideas of the wider early Christian movement.

**The Rest of the Gospel** Dan Stone 2014-04-01 "Do I have life 'more abundant'?" That's a question millions of Christians have asked down through the ages. Dan Stone asked that question during a time of spiritual frustration in his own life and God answered by showing Dan he had been living only a part of the gospel message. Dan's search led him to discover the truth of "Christ in you" as "the rest of the gospel" that most Christians overlook. Readers who are hungry for a deeper experience with God will resonate with Dan's discovery of "the rest of the gospel," which is indeed rest for everyone who is willing to finally let go and let God. *The Witness of Hermas to the Four Gospels* C. Taylor 2008-11-25

**Christianity and Alcoholics Anonymous** David L. Simmons 2012-09 Defense of the Gospel None could deny that A.A. has taught hundreds of thousands of alcoholics to live in continuous sobriety. But a bigger question is, "By what means—and with what consequences—does A.A. accomplish this minor miracle?" Could we, for example, lay A.A. literature side by side with Scripture and conclude the two are in steady harmony? Or could it actually be possible that they contradict one another? And if that were the case, would we be wise to point to our continued sobriety as proof we have also been reconciled with God? By contrasting what Scripture has to say on the subject of addiction, this book will uncover A.A.'s teachings at great depth. Simultaneously it will help you to precisely diagnose the deception of Alcoholics Anonymous. Followers of Christ, A.A. members, and their families can ill afford to miss dozens of eye-opening revelations as David Simmons delivers his compassionate message of hope. See to it that no one takes you captive through philosophy... Colossians 2:8 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. 1 John 4:10

The Fourth Gospel and Its Predecessor Robert Fortna 2004-10-27 This is a vital tool for research into the origins of the Fourth Gospel. It provides an important contribution to Johannine theology.

The Rest of the Gospel 2015-10-28 Having God's forgiveness is wonderful. Spending eternity with God is great. But for now, where is the abundant life Jesus promised? Why is the Christian life such a struggle? Because getting forgiven is only half of the gospel The rest of the gospel is not us striving on our own to be good Christians, but Christ in us, living His life through us as we rest in him.

**Journal of the Synod** Anglican Church of Canada. Huron (Diocese). 1907

The Liberated Gospel Gilbert Bilezikian 2010-05-01 It is generally agreed that Mark's Gospel was the first to have been written and that the Markan narrative created a literary form that inspired Matthew, Luke, and to a lesser extent, John to follow suit with the writing of their own gospels. But where did Mark go to find a

framework that would shape his story? This question has been debated for more than two centuries. Several theories have been propounded but none without sufficient evidence to gain broad acceptance. It is the thesis of this book that Mark drew on the Greek tragedy, the most suitable literary genre of his time, to organize the oral and written traditions that he had collected. The Greek tragic genre had been created with the works of the great masters of the Fifth Century BC, and later, had been codified by Aristotle. The extraordinary points of congruence between the form of the Gospel and the canons of Greek drama are carefully explored in the *Liberated Gospel*. The compelling conclusion is that there is a relation of dependency whereas Mark used the form of Greek tragedy as a template without compromising the integrity of the story. As the title of the book suggests, the use of ancient tragedy by Mark served also another purpose. The Gospel was being written at a time during the early history of the church when its Judaistic faction attempted to impose the requirements of the Mosaic law on Gentile believers (as attested by Galatians and the Council of Jerusalem). By telling the very Jewish but universally relevant story of Jesus in the mode of the supreme Gentile literary genre of antiquity, Mark was proclaiming the manifesto that the gospel of Christ was not the exclusive property of a narrow ethnic group but that it belonged to all humanity.

**A Modern Jewish Perspective on the Gospel of John** Charles David Isbell 2022-06-08 Did Jesus really call the Jews of his day children of the devil? Would he label Jews of today the same way? Did the Jews kill Jesus and then violently expel from the synagogue anyone who accepted him as a promised Messiah? The Christian church has found answers to these and other similar questions in the Gospel of John. But Jewish readers are justifiably offended by many of John's answers. The eleven essays offered here present facts everyone should know. They are written by a modern Jewish scholar responding to troubling questions about John raised over a period of more than forty years by his university students, by congregants in synagogues he has served as spiritual guide (rabbi), and by Christian colleagues with whom he has worked throughout his long career. Designed to engage thoughtful readers from every religious background, these essays encourage questions and suggest plausible answers to the problems in John by illustrating the difference between the answers of John and the facts of history. They also compare John's Jesus with the teachings of the modern church about the treatment of "others," love for all humanity, and the wholeness of body and spirit.

**The Quest for the Origin of John's Gospel : A Source-Oriented Approach** St. Louis Thomas L. Brodie Professor of Theology Aquinas Institute 1992-12-11

Inquiry into the original language of st. Matthew's Gospel; with relative discussions on the language of Palestine in the time of Christ, and on the origin of the Gospels Alexander Roberts 1859

Institutes of Theology Thomas Chalmers 1849

The Gospel of Luke Amy-Jill Levine 2018-06-28 This volume surfaces distinct historical claims, nuanced theological conclusions, and a mutual respect in an area where disagreement often results in consignment to hell.

The Life of the Lord Jesus Christ Johann Peter Lange 1872

The Gospel History Johannes Heinrich August Ebrard 1863

*St. Mark's Unique Gospel* O. M. Rao 1999

**The Composition of the Gospel of Thomas** Simon Gathercole 2012-03-01 This groundbreaking study argues that the Gospel of Thomas was written in Greek and influenced by New Testament writings.

The Study 1875

Nez Perce National Forest (N.F.)/Payette National Forest (N.F.), Gospel Hump Wilderness Land Management Plan 1978

*The Gospel of Mark* Francis J. SDB Moloney 2012-05-01 The Gospel of Mark, addressed to an early Christian community perplexed by failure and suffering, presents Jesus as suffering Messiah and Son of God. Recognizing that failure and suffering continue to perplex Christians today, world-renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative. Now in paperback, this commentary combines the highest-level scholarship with pastoral sensitivity. It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers.

**A Practical Commentary on the Gospel According to St. Mark** James Morison 2004-01-27

Mark's memoirs of Jesus Christ: a commentary on the Gospel according to Mark James Morison 1873

The Jaharis Gospel Lectionary John Lowden 2009 Until 2008 the Jaharis Lectionary was a hidden treasure: an illuminated Byzantine manuscript that was almost entirely unknown, even to scholars. Superbly preserved, it is arguably the most important Byzantine work to come to the Metropolitan Museum's renowned collection since the 1917 gifts of J. Pierpont Morgan. It represents the apogee of Constantinopolitan craftsmanship around the year 1100. In this important study, John Lowden, a leading expert on Byzantine manuscripts, discusses his discoveries about this extraordinary manuscript within the broader context of Byzantine book illumination. He traces the book's history from its acquisition to its production in Constantinople. By detailed analysis and comparison, the author shows how the manuscript was made for use in the patriarchal church of Hagia Sophia.

**That You Might Believe - Study on the Gospel of John**

Robert L. Deffinbaugh 2002 There are certain books of the Bible that just seem to stand out and the Gospel of John is surely one such book. It is frequently the first book of the Bible we encourage non-Christians to read in the hope that its message will lead them to faith in Christ. After all, that is the purpose of the book. See John 20:31. For Christians, the Gospel of John is a

source of much truth about our Lord and the Gospel. But it is much more than that. It is an opportunity for us to follow Him as we read, and to identify with the disciples as their knowledge of Him continues to expand. It is our opportunity to get to know the heart of the Savior, and to fellowship with Him through His Word. If men of old found their hearts set on fire as they listened to Him teach in person (Luke 24:32), so we will find our hearts warmed as we seek to listen to Him through this Gospel. I challenge you to join me in making the Gospel of John the subject of your study. May God use it to help you see and serve Jesus Christ as the Lamb of God, who takes away the sin of the world (John 1:29).

**Leader's Guide for the Rest of the Gospel** Barbara Moon 2012-04-18 The Leader's Guide for The Rest of the Gospel is an aid for any small group leader who wishes to study The Rest of the Gospel by Dan Stone & Greg Smith. Group members will need a copy of the book. The study covers our union in Christ and freedom from the Law. It is a personal & practical study of how to walk in victory with Christ. There is an accompanying workbook for students to use in a group or individually.

Gospel J. D. Greear 2011 Even in churches and movements founded on the truths of the Bible, man-centered approaches have often quickly eclipsed the simple power of the Gospel. The result is spiritual infertility and weariness in religion. The burnout and ineffectiveness of most evangelical churches is proof enough of the problem. J.D. Greear's new book, simply titled *Gospel*, cuts through the superficiality of religion and reacquaints readers with the revolutionary truth of the Gospel. If we can ever just grasp what the Gospel shows us about God, that will lead us from a life of self-involvement to one of joy, freedom, love, and radical generosity. We are freed from meaninglessness and selfishness by the beautiful truth about Jesus. Most effectively, Greear anchors the mission and theology within the writing here with a disciplined daily "gospel prayer" he wrote celebrating God's faithfulness, presence, love, and promise. It begins to give readers an applicable, exciting vision of how God might use them to bring His healing to this world.